



# St. Stephen's Lutheran Church

## HOLY COMMUNION

Twenty-second Sunday after Pentecost  
October 20, 2024

You are welcome here! As a Reconciling in Christ congregation of the ELCA, we believe that the gospel is God's gift to all people, shared unconditionally and without regard to race, sexual orientation, gender identity, gender expression, socio-economic or family status, age, physical or mental abilities, outward appearance, or religious affiliation. We seek racial equality and justice. In this way, we live into the truth written in Ephesians (2:14)—that Christ breaks down the dividing walls between us and makes us one.

## Gathering

*The Holy Spirit calls us together as the people of God.*

### **Prelude**

### **Welcome**

### **Joys & Concerns**

### **\*\* Confession and Forgiveness**

Blessed be the holy Trinity, ☩ one God,  
who forgives all our sin,  
whose mercy endures forever.

**Amen.**

Let us confess our sin and come to God for healing.

*Silence is kept for reflection.*

Gracious God,  
 have mercy on us.  
 We confess that we have honored you with our lips,  
 but have harmed our neighbors with our tongues.  
 The cravings at war within us  
 cause conflicts and disputes.  
 In our desire to be first  
 we make distinctions among ourselves.  
 We place the needs of the poor and the suffering last.  
 In your great mercy, forgive us our sins.  
 Draw near to us with grace in time of need,  
 and turn us to follow in the way of Jesus Christ,  
 our Savior and Lord. Amen.

God promises to forgive our iniquity  
 and to remember our sin no more.  
 By grace you have been saved.  
 In the name of ☩ Jesus Christ,  
 the source of eternal healing,  
 your sins are forgiven. Amen.

**\*\* Gathering Hymn**

*Lord, Speak to Us That We May Speak*

ELW 676

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The key signature is one sharp (F#), and the time signature is common time (C). The melody is written in the treble clef, and the bass line is written in the bass clef. Below the treble clef staff, there are four lines of lyrics, each corresponding to a different part of the hymn. The lyrics are: 1 Lord, speak to us, that we may speak in; 2 Oh, lead us, Lord, that we may lead the; 3 Oh, teach us, Lord, that we may teach the; 4 Oh, fill us with your full - ness, Lord, un - .

**\*\* Please stand as you are able. Items in bold are to be spoken by the assembly.**

liv - ing ech - oes of your tone; as you have sought, so  
 wan-d'ring and the wa - v'ring feet; oh, feed us, Lord, that  
 pre - cious truths which you im - part; and wing our words, that  
 til our ver - y hearts o'er - flow in kin - dling thought and

let us seek your stray - ing chil - dren, lost and lone.  
 we may feed your hun - g'ring ones with man - na sweet.  
 they may reach the hid - den depths of man - y a heart.  
 glow - ing word, your love to tell, your praise to show.

Text: Frances R. Havergal, 1836–1879, alt.  
 Music: CANONBURY, Robert Schumann, 1810–1856

## \*\* Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

\*\* Please stand as you are able. **Items in bold are to be spoken by the assembly.**

## \*\* Kyrie



In peace, let us pray to the Lord.



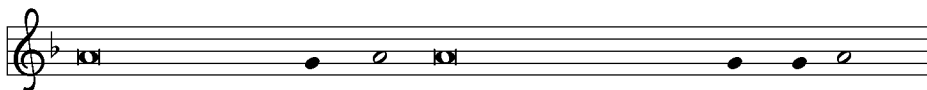
Lord, have mer - cy.



For the peace from a - bove, and for our sal - va - tion, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well - being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this ho - ly house, and for all who of - fer here their wor - ship and praise,

\*\* Please stand as you are able. Items in bold are to be spoken by the assembly.

let us pray to the Lord.

Lord, have mer - cy.

Help, save, comfort, and de - fend us, gra - cious Lord.

A - men.

\*\* Please stand as you are able. **Items in bold are to be spoken by the assembly.**

## \*\* Hymn of Praise



1 All glo - ry be to God on high, and peace to earth be  
2 Lord Je - sus Christ, the on - ly Son of God, cre - a - tion's  
3 To you a - lone, O God, we cry, the Ho - ly One we



giv - en! Let an - gels sing, let all re - ply; good -  
au - thor, O Lamb of God, your death a - lone takes  
name you; for you a - lone are God most high, one



will breaks forth from heav - en! Lord God Al - might - y,  
sin a - way for - ev - er. Stretch out your arms to  
liv - ing God we claim you: we wor - ship you, Lord



heav - en's king, we wor - ship you, our thanks we sing, we  
ev - 'ry land, and, as you reign at God's right hand, re -  
Je - sus Christ, with God the Spir - it ev - er blest, in



praise you for your glo - ry.  
ceive our prayer; have mer - cy.  
God the Fa - ther's glo - ry. A - - men.

## \*\* Prayer of the Day

*Assisting Minister leads the prayer of the day and the assembly responds: Amen.*

\*\* Please stand as you are able. **Items in bold are to be spoken by the assembly.**

# Word

*God speaks to us in scripture, preaching and song.*

## First Reading

Isaiah 53:4-12

Word of God, Word of Life.

Thanks be to God.

## Psalm

Psalm 91:9-16

<sup>9</sup>Because you have made the LORD your refuge,  
the Most High your dwelling place,

<sup>10</sup>**no evil shall befall you,  
no scourge come near your tent.**

<sup>11</sup>For he will command his angels concerning you  
to guard you in all your ways.

<sup>12</sup>**On their hands they will bear you up,  
so that you will not dash your foot against a stone.**

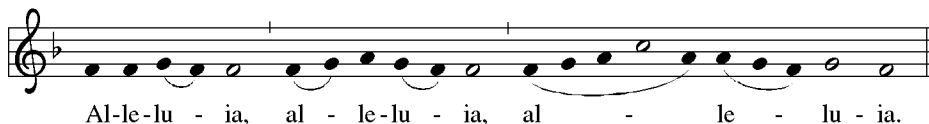
<sup>13</sup>You will tread on the lion and the adder,  
the young lion and the serpent you will trample under foot.

<sup>14</sup>**Those who love me, I will deliver;  
I will protect those who know my name.**

<sup>15</sup>When they call to me, I will answer them;  
I will be with them in trouble,  
I will rescue them and honor them.

<sup>16</sup>**With long life I will satisfy them,  
and show them my salvation.**

## \*\* Gospel Acclamation



\*\* Please stand as you are able. Items in bold are to be spoken by the assembly.

**\*\* Gospel**

Mark 10:35-45

The Holy Gospel according to Mark.

Glory to you O Lord.

The Gospel of the Lord.

Praise to you O Christ.

**\*\* Gospel Acclamation**

*Please see gospel acclamation on page 7.*

**Sermon**

The Rev. Susan Loney

**\*\* Hymn of the Day**

*Will You Let Me Be Your Servant*

ELW 659

1 Will you let me be your ser - vant, let me be as  
 2 We are pil - grims on a jour - ney, we are trav - 'lers  
 3 I will hold the Christ-light for you in the night - time  
 4 I will weep when you are weep - ing; when you laugh I'll  
 5 Will you let me be your ser - vant, let me be as

Christ to you? Pray that I may have the grace to  
 on the road; we are here to help each oth - er  
 of your fear; I will hold my hand out to you,  
 laugh with you. I will share your joy and sor - row  
 Christ to you? Pray that I may have the grace to

**\*\* Please stand as you are able. Items in bold are to be spoken by the assembly.**



let you be my ser - vant, too.  
 walk the mile and bear the load.  
 speak the peace you long to hear.  
 till we've seen this jour - ney through.  
 let you be my ser - vant, too.

Text: Richard Gillard, b. 1953

Music: THE SERVANT SONG, Richard Gillard; arr. Betty Pulkingham, b. 1928

Text and music © 1977 Scripture In Song, c/o Integrity's Hosanna Music (ASCAP),  
 c/o Integrity Media, Inc., 1000 Cody Road, Mobile, AL 36695.

\*\* Please stand as you are able. **Items in bold are to be spoken by the assembly.**

## \*\* Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ,  
God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## \*\* Prayers of the People

*Each portion of the prayer ends with:*

Response:             God of grace,                             receive our prayer.

# Meal

## **Sharing of the Peace**

The peace of the Lord be with you.

**And also with you.**

## **Offering**

*Each week we give thanks to God for what God has given us: ourselves, our time, and our possessions. A financial gift to St Stephen's supports the work of the congregation in our community.*

\*\* Please stand as you are able. Items in bold are to be spoken by the assembly.

## \*\* Offering Song

*Soul, Adorn Yourself with Gladness*

ELW 489



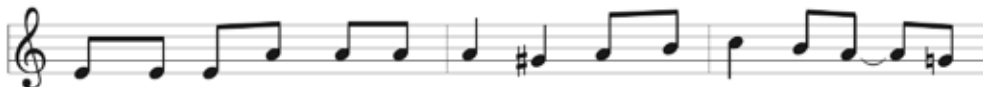
*Ven - goa ti, Je - sús a - ma - do: lí - bra - me de mi pe -*  
1 Soul, a - dorn your - self with glad - ness, leave the gloom - y haunts of  
2 Now in faith I hum - bly pon - der o - ver this sur - pass - ing  
3 Je - sus, source of last - ing plea - sure, tru - est friend, and dear - est



*ca - do. Cal - ma, Re - den - tor, mi llan - to;*  
sad - ness, come in - to the day - light's splen - dor,  
won - der that the bread of life is bound - less  
trea - sure, peace be - yond all un - der - stand - ing,



*he pe - ca - do tan - to, tan - to.*  
there with joy your prais - es ren - der.  
though the souls it feeds are count - less;  
joy in - to all life ex - pand - ing:



*Con la san - gre que ver - tis - te das con - sue - loal al - ma*  
Bless the one whose grace un - bound - ed this a - maz - ing ban - quet  
with the choic - est wine of heav - en Christ's own blood to us is  
hum - bly now, I bow be - fore you, love in - car - nate, I a -



*tris - te; ham - bre tor - nas en har - tu - ra,*  
found - ed; Christ, though heav'n - ly, high, and ho - ly,  
giv - en. Oh, most glo - rious con - so - la - tion,  
dore you; wor - thi - ly let me re - ceive you,

\*\* Please stand as you are able. Items in bold are to be spoken by the assembly.



sal - va - ción me das se - gu - ra.  
 deigns to dwell with you most low - ly.  
 pledge and seal of my sal - va - tion.  
 and, so fa - vored, nev - er leave you.



*Refrain/Estribillo*

¡Oh Cris - to! ¡Oh Cris - to!  
 Be thank - ful! Be thank - ful!



Ge - ne - ros - o tú meo - fre - ces la sa - lud,  
 Soul, a - dorn your - self with glad - ness, and re - joice!



quea los tu - yos siem - pre das con ple - ni - tud.  
 Bless the one whose grace un - bound - ed is our joy.

2 Vida ofrece, y paz preciosa  
 tu palabra poderosa;  
 por unirse al elemento  
 hace el santo sacramento.  
 Con el pan y vino adquiere  
 cuerpo y sangre del Cordero.  
 ¡Oh, misterio tan profundo!  
 ¿Quién lo entiende en este mundo? *Estribillo*

3 Ya mi alma tú libraste,  
 y el pecado tú quitaste,  
 cual preludio de tu cielo,  
 hoy me gozo en tu consuelo.  
 Cielos, tierra, noche y día  
 te den gracias a porfía:  
 "Por tus múltiples favores,  
 ¡gracias mil y mil loores!" *Estribillo*

Text: Johann Franck, 1618-1677, stanzas; Esther Berticaux, b. 1944, refrain; tr. composite  
 Spanish stanza text © 1964 Publicaciones "El Escudo," admin. Augsburg Fortress.  
 English stanza text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress. Refrain text © 1998 Augsburg Fortress.

\*\* Please stand as you are able. Items in bold are to be spoken by the assembly.

**\*\* Offering Prayer**

*Assisting Minister leads the offering prayer and the assembly responds: Amen.*

**\*\* Dialogue**

The Lord be with you.

And also with you.

Lift up your hearts.


**We lift them to the Lord.**

Let us give thanks to the Lord our God.


**It is right to give our thanks and praise.**

**\*\* Preface**


**\*\* Holy, Holy, Holy**




Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,




heav - en and earth are full of your glo - ry.



Ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord.



Ho - san - na in the high - est.

**\*\* Please stand as you are able. Items in bold are to be spoken by the assembly.**

**\*\* Thanksgiving at the Table**

Holy, mighty, and merciful Lord,...be all honor and glory, now and forever.  
**Amen.**

**\*\* Lord's Prayer**

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins  
as we forgive those who sin against us.

Save us from the time of trial  
and deliver us from evil.

For the kingdom, the power,  
and the glory are yours,  
now and forever. **Amen.**

**Invitation to Communion**

**\*\* Please stand as you are able. Items in bold are to be spoken by the assembly.**

## Lamb of God

Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you  
take a - way the sin of the world; have mer - cy  
on us. Lamb of God, you take a - way the  
sin of the world; grant us peace. A - men.

## Communion

*Holy Communion is a free gift of God's grace and love. Everyone is welcome to share in this meal. Receive bread and dip it into a chalice, consuming both elements at once. Our chalices contain red wine and amber-colored fruit juice. If you wish to receive words of blessing, simply tell the minister.*

\*\* Please stand as you are able. **Items in bold are to be spoken by the assembly.**

# Communion Hymn

## Come, Let Us Eat

ELW 491

Leader or All



- 1 Come, let us eat, for now the feast is spread,
- 2 Come, let us drink, for now the wine is poured,
- 3 In Je - sus' pres - ence now we meet and rest,
- 4 Rise, then, to spread a - broad God's might - y word,

All



come, let us eat, for now the feast is spread.  
come, let us drink, for now the wine is poured.  
in Je - sus', pres - ence now we meet and rest.  
rise, then, to spread a - broad God's might - y word.

Leader or All



Our Lord's bod - y let us take to - geth - er,  
Je - sus' blood poured let us drink to - geth - er,  
In the pres - ence of our Lord we gath - er,  
Je - sus ris - en will bring in the king - dom,

All



our Lord's bod - y let us take to - geth - er.  
Je - sus' blood poured let us drink to - geth - er.  
in the pres - ence of our Lord we gath - er.  
Je - sus ris - en will bring in the king - dom.

Text: Billema Kwillia, b. 1925, sts. 1–3; Gilbert E. Doan Jr., b. 1930, st. 4, alt.; tr. Margaret D. Miller, b. 1927, sts. 1–3, alt.

Music: A VA DE, Billema Kwillia, adapt.

Text sts. 1–3 and tune © Lutheran World Federation; text st. 4 and music adapt. © 1972 *Contemporary Worship 4*, admin. Augsburg Fortress.

\*\* Please stand as you are able. Items in bold are to be spoken by the assembly.



## **Communion Blessing**

### **\*\* Post Communion Prayer**

Together, let us pray.

**Holy God,  
you have welcomed us to this meal  
and fed us with dignity at your table.  
Send us now to welcome others  
and to be at peace with one another,  
through Jesus Christ our Lord. Amen.**

## **Announcements**

**\*\* Please stand as you are able. Items in bold are to be spoken by the assembly.**

# Sending

*We are sent into the world to serve.*

## \*\* Blessing

## \*\* Sending Hymn

*Lord, Whose Love in Humble Service*

ELW 712



1 Lord, whose love in hum-ble ser - vice bore the weight of hu - man need,  
2 Still your chil - dren wan - der home - less; still the hun - gry cry for bread;  
3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing light  
4 Called by wor - ship to your ser - vice, forth in your dear name we go,



who up - on the cross, for - sak - en, worked your mer - cy's per - fect deed;  
still the cap - tives long for free - dom; still in grief we mourn our dead.  
in its height and depth and great - ness dawns up - on our quick - ened sight,  
to the child, the youth, the a - ged, love in liv - ing deeds to show;



we, your ser - vants, bring the wor - ship not of voice a - lone, but heart;  
As you, Lord, in deep com - pas - sion healed the sick and freed the soul,  
mak - ing known the needs and bur - dens your com - pas - sion bids us bear,  
hope and health, good - will and com - fort, coun - sel, aid, and peace we give,



\*\* Please stand as you are able. Items in bold are to be spoken by the assembly.

con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.  
 by your Spir - it send your pow - er to our world to make it whole.  
 stir - ring us to ar - dent ser - vice, your a - bun - dant life to share.  
 that your ser - vants, Lord, in free - dom may your mer - cy know and live.

Text: Albert F. Bayly, 1901–1984  
 Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844; arr. *Selected Hymns*, 1985  
 Text © 1961 Oxford University Press.  
 Arr. © 1985 Augsburg Fortress.

## \*\* Dismissal

Go in peace,  
**To Love, To Invite, To Serve.**

Let us follow Jesus.  
**Thanks be to God.**

## Postlude

*Flowers are given by Bob & Sue Linderman  
 in loving memory of Bob's mother, Martha Adams.*

\*\* Please stand as you are able. **Items in bold are to be spoken by the assembly.**

## Participants in Today's Service

**Pastor:**

The Rev. Susan Loney

**Music Director:**

Claudio Espejo

**Assisting Minister/Lector:**

Ann Dransfield

**Altar Guild:**

Sally Dudderar

**Usher:**

Michael Lehm

**Camera:**

Michael Lehm

**Ministers:**

The people of St. Stephen's

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Text the word "welcome" to 855-965-5200 to receive our weekly e-newsletter.

May God go with you today and every day.

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