

# St. Stephen's **Eutheran** Church

# LESSONS & CAROLS

9:30 am Sunday, December 29, 2024



# Gathering

The Holy Spirit calls us together as the people of God.

You are welcome here! As a Reconciling in Christ congregation of the ELCA, we believe that the gospel is God's gift to all people, shared unconditionally and without regard to race, sexual orientation, gender identity, gender expression, socio-economic or family status, age, physical or mental abilities, outward appearance, or religious affiliation. We seek racial equality and justice. In this way, we live into the truth written in Ephesians (2:14)—that Christ breaks down the dividing walls between us and makes us one.

**Prelude:** Of the Father's Love Begotten

Michael Larkin

Welcome

**Joys and Concerns** 

# \*\* Call to Worship

Behold, now is the acceptable time; now is the day of salvation.

Turn us again, O God of our salvation, that the light of your face may shine on us. May your justice shine like the sun; and may the poor be lifted up.

<sup>\*\*</sup> Please stand as you are able. Items in **bold** are to be spoken by the assembly.

# Word

God speaks to us in scripture, preaching and song.

#### **First Lesson**

Isaiah 11:1-9 A Shoot from the Root of Jesse

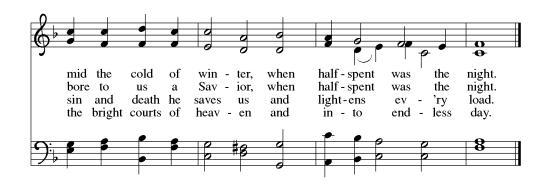
## \*\* Hymn

Lo, How a Rose E'er Blooming

**ELW 272** 



<sup>\*\*</sup> Please stand as you are able. Items in bold are to be spoken by the assembly.



Text: German carol, 15th cent.; tr. Theodore Baker, 1851–1934, sts. 1-2; Harriet R. Krauth,

1845–1925, st. 3; John C. Mattes, 1876–1948, st. 4

Music: ES IST EIN ROS, Alte catholische geistliche Kirchengesänge, Köln, 1599; arr. Michael Praetorius, 1571-1621

#### **Second Lesson**

Matthew 1:18-25 The Birth of Jesus

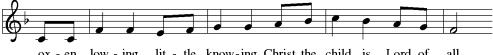
## \*\* Hymn

Infant Holy, Infant Lowly

**ELW 276** 



- 1 In fant ho ly, in fant low ly, for his bed a cat tle stall
- 2 Flocks were sleep-ing, shep-herds keep-ing vig-il till the morn-ing new



ox - en low - ing, lit - tle know-ing Christ the child is Lord of all. saw the glo - ry, heard the sto - ry, tid - ings of a gos - pel true.



Swift-ly wing-ing, an - gels sing-ing, bells are ring-ing, tid - ings bring-ing: Thus re-joic-ing, free from sor-row, prais-es voic-ing, greet the mor-row:



Christ the child is Lord of all! Christ the child is Lord of all! Christ the child was born for you! Christ the child was born for you!

Text: Polish carol; tr. Edith M. G. Reed, 1885–1933, alt. Music: W ŻŁOBIE LEŻY, Polish carol

\*\* Please stand as you are able. Items in **bold** are to be spoken by the assembly.

ELW 302

#### \*\* Hymn

As With Gladness Men of Old (verses 1-3, 5) As with glad - ness men of did the guid-ing star be old As with joy - ful steps they sped, Say - ior, thy low - ly bed, to As they of - fered gifts most rare at thy cra - dle, rude and bare, Ho-ly Je - sus, ev - 'ry day keep us in the nar-row way; 5 In the heav'n-ly coun-try bright need they no cre - a - ted light; as with joy they hailed its light, lead-ing on - ward, beam-ing bright; bend the knee be - fore thee, whom heav'n and earth a - dore; may we with ho - ly joy, pure and free from sin's al - loy, and when earth-ly things are past, bring our ran - somed souls at last thou its light, its joy, its crown, thou its sun which goes not down; gra-cious Lord, may we ev - er - more be led so, most by thee. so may we with will - ing feet ev - er seek thy mer - cy seat. all our cost-liest trea - sures bring, Christ, to thee, our heav'n-ly king. to guide, where no clouds thy glo - ry where they need no star hide. there for - ev - er may we sing al - le - lu - ias to king.

Text: William C. Dix, 1837–1898, alt. Music: DIX, Conrad Kocher, 1786–1872

<sup>\*\*</sup> Please stand as you are able. Items in bold are to be spoken by the assembly.

#### **Fourth Lesson**

## Hymn

Once We Sang and Danced **ELW 701** 

- Once we sang and danced with glad-ness, once de-light filled ev-'ry breath;
- the wil-lows bow in weep-ing, all the riv - ers rage and moan,
- a mong us, God, who suf fered our dis grace, God, who came to dwell
- 4 Come, O Christ, a mong the ash es, come to wipe our tears a way,



now we sit a - mong the ash - es, all our dreams de-stroyed by death. cre - a - tion joins our plead - ing: "God, do not leave us from your own heart, grieved and wound-ed, come the rich - es of your grace. death de - stroy and sor - row ban - ish; now and al - ways, come and stay.

Text: Susan R. Briehl, b. 1952, based on Psalm 137

Music: KAS DZIEDAJA, Latvian folk tune

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<sup>\*\*</sup> Please stand as you are able. Items in bold are to be spoken by the assembly.

## \*\* Hymn

In a Lowly Manger Born

**ELW 718** 



Text: Kō Yūki, 1896–1985; tr. composite Music: MABUNE, Seigi Abe, 1891–1974 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress. Music © Seigi Abe, admin. Christian Conference of Asia.

<sup>\*\*</sup> Please stand as you are able. Items in bold are to be spoken by the assembly.

#### \*\* Hymn



Text: Jaroslav J. Vajda, b. 1919 Music: MARVEL, Carl Schalk, b. 1929

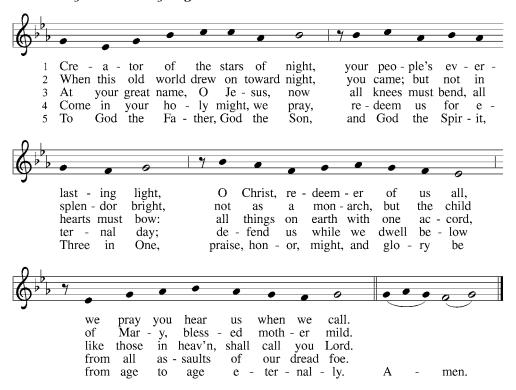
Text © 1981 Jaroslav J. Vajda, admin. Augsburg Fortress. Music © 1979 GIA Publications, Inc. All rights reserved.

<sup>\*\*</sup> Please stand as you are able. Items in **bold** are to be spoken by the assembly.

## \*\* Hymn

Creator of the Stars of Night

**ELW 245** 



Text: Latin hymn, 9th cent.; tr. *Hymnal* 1940, alt. Music: CONDITOR ALME SIDERUM, plainsong mode IV Text ∅ 1940 Church Pension Fund, admin. Church Publishing, Inc. All rights reserved.

## \*\* Prayers of the People

Each portion of the prayer ends with:

Response: Lord, in your mercy, receive our prayer.

<sup>\*\*</sup> Please stand as you are able. Items in bold are to be spoken by the assembly.

# Meal

# \*\* Sharing of the Peace

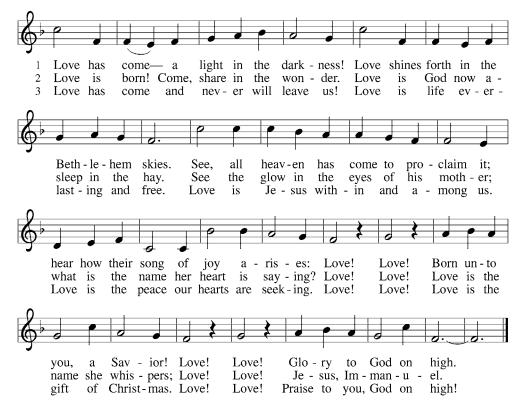
The peace of the Lord be with you. And also with you.

# Offering

Each week we give thanks to God for what God has given us: ourselves, our time, and our possessions. A financial gift to St Stephen's supports the work of the congregation in our community.

# \*\* Offering Song

Love Has Come ELW 292



Text: Ken Bible, b. 1950

Music: UN FLAMBEAU, F. Seguin, Recueil de noëls composés en langue provençale, 1856 Text © 1996 Integrity's Hosanna! Music (ASCAP), c/o Integrity Media, Inc., 1000 Cody Road, Mobile, AL 36695.

<sup>\*\*</sup> Please stand as you are able. Items in **bold** are to be spoken by the assembly.

## \*\* Offering Prayer

Assisting Minister leads the offering prayer and the assembly responds: Amen.

#### \*\* Words of Institution

# \*\* Lord's Prayer

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.

#### **Invitation to Communion**

#### Communion

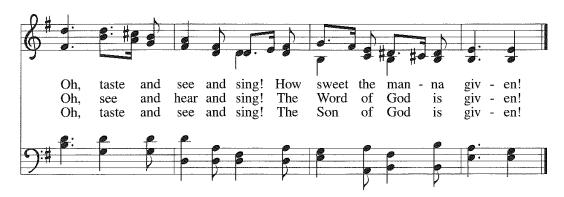
Holy Communion is a free gift of God's grace and love. Everyone is welcome to share in this meal. Come forward, take an empty cup from the table, then kneel or stand along the Communion rail. If you require GF wafers, please tell the minister. Our chalices contain red wine and amber-colored juice. As you return to your seat, place your used cup in the receptable at the end of the first row of pews. If you wish to receive words of blessing, simply tell the minister.

<sup>\*\*</sup> Please stand as you are able. Items in bold are to be spoken by the assembly.

What Feast of Love



<sup>\*\*</sup> Please stand as you are able. Items in bold are to be spoken by the assembly.



Text: Delores Dufner, osb, b. 1939 Music: English ballad, 16th cent. Text © 1993 Delores Dufner, admin. OCP Publications GREENSLEEVES 87876767

# **Communion Blessing**

#### **Announcements**

<sup>\*\*</sup> Please stand as you are able. Items in bold are to be spoken by the assembly.

# Sending

We are sent into the world to serve.

#### **Eighth Lesson**

Revelation 1:4-8 I AM the Alpha and the Omega

## **Blessing**

#### \*\* Sending Song

Cold December Flies Away

**ELW 299** 



- 1 Cold De cem ber flies a way at the rose red splen dor. 2 In the hope - less time of sin shad - ows deep had fall - en.
- 3 Now the bud has come to bloom, and the world a wak ens.



A - pril's crown-ing glo - ry breaks while the whole world won - ders All the world lay un - der death. Eyes were closed in sleep - ing. In the lil - y's pur - est flow'r dwells a won - drous fra - grance.



ho - ly un - seen of the tree which bears the the pow'r But, when all seemed lost came the sun whose gold - en in night, And it spreads to from the all the earth mo - ment of its



flow'r. On the bless-ed tree blooms the red-dest flow'r. On the tree blooms the light brings un-end-ing joy, brings the end-less joy of our hope, high - est birth; and its beau-ty lives. In the flow'r it lives, in the flow'r, and it

<sup>\*\*</sup> Please stand as you are able. Items in **bold** are to be spoken by the assembly.



Text: Catalonian carol; tr. Howard Hawhee, b. 1953 Music: EL DESEMBRE CONGELAT, Catalonian carol Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

#### **Dismissal**

Go in peace, To Love, To Invite, To Serve. Share the good news! Thanks be to God.

Postlude: Let All Together Praise Our God Paul Manz

Chancel flowers are given by Kris Peterson and Steve Schmidt to the glory of God and in memory of Rev. Arlene Greenwald.

# Participants in Today's Service

#### Pastor:

The Rev. Susan Loney pastor@ststeph.org

**Guest Musician:** 

Steve Schmidt

**Assisting Minister:** 

**Bob Linderman** 

**Lectors:** 

Ann Dransfield, William Sperati, Michele Torchia

**Altar Guild:** 

Karleen Strayer

**Ministers:** 

The people of St. Stephen's

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Text the word "welcome" to 855-965-5200 to receive our weekly e-newsletter.

May God go with you today and every day.

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